



St. James Catholic College Grade 9 - 2018 Booklist

Name: _____

Please complete and sign in black or blue pen

STATIONERY - Please indicate quantity of each item needed, according to subjects being studied and include total cost on cover page.

| | Religious Ed. | English | Mathematics | Science | History / Geography | PE & Health | Art | Digital Technologies | VET Eng/Construct. | Workshop | Food Studies | Hospitality | Outdoor Education | AGRI Foods | Sports Science | Media Arts | Drama | Music | Quantity | Per Item Cost | Total Cost | |
|---------------------------------------|---------------|---------|-------------|---------|---------------------|-------------|-----|----------------------|--------------------|----------|--------------|-------------|-------------------|------------|----------------|------------|-------|-------|----------|---------------|------------|--|
| A4 Exercise Book (64 pages) | | | | 1 | 1 | 1 | | | | | 1 | 1 | 1 | | | | | | | 0.70 | \$ - | |
| A4 Exercise Book (250 pgs) | | | 2 | | | | | | | | | | | | | | | | | 3.00 | \$ - | |
| A4 Lecture Book (Spirax 906) | | 1 | | | | | | | | | | | | | | | | | | 3.20 | \$ - | |
| A4 Lined Refill | 1 | | | | 1 | | | | | | | | | | | | 1 | | | 2.70 | \$ - | |
| A4 Un-Lined Refill | | | | | | | | | | | | | | | | | 1 | | | 2.20 | \$ - | |
| A4 Ring Binder | | | | | 1 | | | | | | | | | 1 | | | 1 | | | 3.50 | \$ - | |
| Exercise book 192p sewn (Rule Bk) | | | #1 | | | | | | | | | | | | | | | | | 1.15 | \$ - | |
| Manilla Document Wallets | | | | | | 1 | | | | | | | | | | | | | | 0.90 | \$ - | |
| A4 Display Book | 1 | #1 | | | | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | | 1.30 | \$ - | |
| Scrap Book | | | | | | | 1 | | | | | | | | | | | | | 1.30 | \$ - | |
| Visual Diary - A3 | | | | | | | 1 | | | | | | | | | 1 | | | | 8.40 | \$ - | |
| #Scientific Calculator (Casio) | | | 1 | | | | | | | | | | | | | | | | | 30.00 | \$ - | |
| Safety Glasses (maximum 2 required) | | | | 1 | | 1 | | 1 | 1 | | | | | | | | | | | 5.00 | \$ - | |
| Circle Template | | | | | | | 1 | | | | | | | | | 1 | | | | 10.60 | \$ - | |
| DG Eraser (maximum 4 required) | 1 | 1 | | 1 | 1 | | 3 | | | | | | | | | 2 | | 1 | | 0.90 | \$ - | |
| HB Pencil | | | 2 | 2 | | | 2 | | | | | | | | | | | | | 0.60 | \$ - | |
| 2H Pencil | | | | | | | 3 | | | | | | | | | 2 | | | | 0.60 | \$ - | |
| 2B Pencil | 1 | 1 | | | 1 | | 2 | | | | | | | | | 2 | | 1 | | 0.60 | \$ - | |
| 6B Pencil | | | | | | | 2 | | | | | | | | | | | | | 0.60 | \$ - | |
| H Pencil | | | | | | | 2 | | | | | | | | | | 1 | | | 0.60 | \$ - | |
| Red Pen (maximum 2 required) | | 1 | 1 | 1 | 1 | | | | | | | | | | | 2 | | | | 0.40 | \$ - | |
| Blue Pen (maximum 4 required) | | 1 | 1 | 1 | 1 | | | | | | 1 | 1 | | | 1 | 2 | | | | 0.40 | \$ - | |
| Fine Black Pen | | | | | | | 5 | | | | | | | | | 2 | | | | 1.90 | \$ - | |
| Glue Stick (maximum 4 required) | | 1 | 1 | 1 | 1 | | 3 | | | | 1 | 1 | | | | 2 | | | | 2.20 | \$ - | |
| Ruler (maximum 2 required) | | 1 | 1 | 1 | 1 | | 1 | | | | | | | | | 1 | | | | 0.50 | \$ - | |
| Coloured Pencils (maximum 2 required) | 1 | 1 | | | 1 | | 1 | | | | 1 | | | | | | | | | 2.20 | \$ - | |
| A4 Folder 5 Tab Dividers | 1 | | | | 1 | | 1 | | | | | | | 1 | | | | | | 1.10 | \$ - | |
| USB - 8Gb | | | | | | | | 1 | | | | | | | | | | | | 7.00 | | |
| Highlighter | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | 1.10 | \$ - | |
| Scissors | | | 1 | 1 | | | | | | | | | | | | | | | | 2.70 | \$ - | |
| #Ear Phones (compulsory) | | | | 1 | | | | | | | | | | | | | | | | 7.70 | \$ 7.70 | |
| Box of Tissues (compulsory) | | | | | | | | | | | | | | | | | | 1 | | 2.20 | \$ 2.00 | |
| Totals | | | | | | | | | | | | | | | | | | | | | | |

Students should have these items from previous years

^ Provided at School

***For Engineering, Construction & AGRI Foods
Blundstone style boots with steel caps which are compulsory for most work placements plus overalls**

*DigitL SLR Camera - highly recommended. School uses Nikon D3100 Digital SLR with 18-55mm lens. On sale normally at Harvey Norman.
Sandisk ultra 8GB memory card (to be kept in the classroom for safe keeping).

Grade 9 continued.....

Students in Years 3 - 10 are required to bring to school a fully charged and functional iPad daily as part of the College "Bring Your Own Device" Program. Students are expected to have an: iPad Air or newer - please note as of 2019 the iPad Mini is unsuitable for this program.

*DRAMA Girls should have **'bike shorts'** or track pants to change into **before** Drama lessons

***Food Studies requirements**

2 Tea towels clearly named

1 Storage container with a well fitting lid that is suitable to take home baked products (an ice-cream container).

If students have chosen a Workshop subject they will require an apron.

Bucket hat.

Aprons, smocks, library bags, bucket hats are all available from SJCC uniform shop.

***Outdoor Education requirements**

Thermal long sleeve top and long johns (polypropylene or polyester)

These should be purchased from "outdoor" suppliers

***VET requirements (Construction, Engineering and Agrifoods)**

Certificate 1 - Overalls

Students should already have some of the items listed above, in which case they should not be re-ordered.

Safety boots steel top caps. Safety glasses, work pants or overalls (Hard Yakka or King Gee style), hat (outdoor work).

*Digital Technology

What to do Now:

Tally up the columns across the page. Pens, pencils may be required for most subjects, order the amount you feel your child will require.

Tally up in the far column and return to the College Office by Monday 18 December 2017.

Be sure your child's name is clearly printed on the top of this form and signed by a parent or guardian in blue or black pen.

Book Sales for 2018 will be at the Cygnet Newsagency from Monday 29 January 2018 onwards - 9:00am - 5:00pm